





www.parkwayucc.org

Friday, April 3, 2026

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## Limitless Love | Courageous Action | Spirited Inquiry

### Purpose Statement

Parkway United Church of Christ strives to be an inclusive community embracing: spiritual nourishment, open-minded inquiry, courageous action, and interfaith partnerships to fulfill God's calling to create a just world for all.

### Congregational Statement

Parkway United Church of Christ, with God's grace, seeks to be a congregation that includes all persons, regardless of race, ethnic, or socio—economic background while respecting differences of gender, marital status, age, sexual orientation, and mental and physical ability. We aspire to act justly, to love mercy, and to walk humbly with our God. We invite all to share in the life and leadership, ministry, fellowship, worship, sacraments, responsibilities and blessings of participation in our open and affirming congregation.

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## PARKWAY UNITED CHURCH of CHRIST

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# Welcome *to* Parkway

**Thank you** for joining us this evening! If you are with us virtually, please let us know you are here by commenting in the chat or sending an email.

**Welcome Children** We invite children to full participation in worship. We also have activity bags for young children to use while they are here.

**Bell Rung During Lord's Prayer** A tradition begun when farmers working in surrounding fields would stop their work and join in prayer.

## **Worship Serving Today**

**Scripture Readers** are Evelyn Buretta and Gabriel Requadt.

If you would like to volunteer for any of our Sunday serving opportunities or join the corresponding group, please scan the QR code and click on the **Serving Opportunities Calendar**. Thanks!



**Subscribe to our email lists** Sign up at [www.parkwayucc.org](http://www.parkwayucc.org)

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## **Mental Health Support**

988 (new nationwide 3-digit number similar to 911... call or text)  
24/7 Crisis Hotline 800-273-8255 (TALK) | 800-SUICIDE: 800-784-2433

24/7 Missouri Department of Mental Health 800-811-4760

Text 741741 and someone will text right back...[www.crisistextline.org](http://www.crisistextline.org)

Behavioral Health Network of Greater St Louis 314-449-6713

The numbers below are called Warmlines (not Hotlines).

They are peer run by people with lived experience.

Not all of them are 24/7/365

Teen Warm Line: 1 800-248-8336

Black Warm Line: 1-800-604-5841 (They are divested from the police)

Trans Warm Line: 1-877-565-8860

Project Return Warm Line: 1-800-448-9777 (run away)

Learn more about warm lines: <https://warmline.org/warmdir.html>

## **Birthday**

4/4 Jeniffer Krpan

4/6 Florence Simonson

4/6 Sera Watkins

4/7 Joyce Ruiz

4/9 Phill Waite

4/9 Casca Zander

4/11 Nancy Wessinger

# Good Friday

Friday, April 3, 2026 | 7:00pm | Sanctuary & YouTube Live

When you see the (\*), please rise in body or spirit - depending on your comfort.

## Meditation

I'm always asking questions - not to find 'answers,' but to see where the questions lead. Dead ends sometimes? That's fine. New directions? Interesting. Great insights? Over-ambitious. A glimpse here and there? Perfect. ~Lesley Hazleton

## Prelude *What Wondrous Love*

**Removing the Palms** Please come forward during the Prelude or Welcome Song to remove the palms and let them drop to the floor.

## Welcome Song *Here Are Our Hearts*



Here are our hearts.\_\_\_\_\_ Here are our hands.\_\_\_\_\_



Here are our lives.\_\_\_\_\_ Use them as You can.\_\_\_\_\_ Show us those who hurt.



\_\_\_\_\_ Show us those in need.\_\_\_\_\_ Show us how to serve.



\_\_\_\_\_ Teach us how to see.\_\_\_\_\_

## Lighting the Christ Candle *John 1:1-5*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

## **\*Call to Worship**

One:	Come, all who carry grief, anger, and love.
<b>Many:</b>	<b>We come, holding what is heavy.</b>
One:	Tonight we remember - love did not end when there was pain.
<b>Many:</b>	<b>We come to witness and to tell the truth.</b>
One:	As nails are added to the cross, we name what still crucifies - violence, injustice, and fear.
<b>Many:</b>	<b>We will not look away.</b>
One:	This is not God's will, but that love endures in a broken world.
<b>Many:</b>	<b>God is with the suffering.</b>
One:	And when the nails are removed, we remember - harm does not have the final word.
<b>Many:</b>	<b>Love is not finished.</b>
One:	Come, let us enter this story.
<b>All:</b>	<b>With grief, with courage, with hope.</b>

## **\*Response** *Spirit of the Living God*

**Spirit of the living God fall afresh on me;  
Spirit of the living God fall afresh on me.  
Melt me, mold me, fill me, use me!  
Spirit of the living God fall afresh on me.**

## **\*Lenten Candles** Questions Shape Us...

*God, why have you forsaken me?*

We lit seven candles on Ash Wednesday as we embarked on this Lenten journey. We wanted the light of the Holy to illumine our path as we sought to be the words and ways of Jesus. We committed to being infused by the Spirit as we traveled this Lenten season. Even as we know this has been good and important work, we recognized that it wasn't easy - and that we came upon the shadow side of humanity and some of our own unique darkness.

We extinguished one candle each time we worshiped this season, acknowledging that this can be tough and exhausting work. As we arrive at the desertion and depletion of tonight and tomorrow, we also prepare ourselves for the dawn and love of Easter morning... the light and love of God that never goes out.

## **\*Prayer at the Candles**

Holy One, as we finish up this Lenten journey alone and together, we continue to bring the questions that shape us, including: What are my limits? How can we be born anew? Where do we find living water? Who is to blame? Can these bones carry us? What do we believe? Who is this Jesus washing our feet? Why are we forsaken? Whom are we looking for? Who will roll the stone away? You meet us not with easy answers but with invitation - to new awareness that adds momentum to love, to heightened senses and unsealed wells, to dry bones moistened, to burdens seen through compassion, to stones rolled away in hope. In this season of deconstruction and rebuilding, letting go and beginning again - lead us, guide us. Lift our eyes to the hills, steady our steps in the valley, and make us brave enough to ask, humble enough to listen, and bold enough to follow. Form us into people oriented to justice, thirsting for mercy, alive in resurrection. Amen.

## **\*Response** *Were You There When They Questioned?*

**Were you there when they questioned Jesus Christ?**

**Were you there when he asked them questions too?**

**Oh, sometimes it causes me to wonder, ponder, discern.**

**Be with us as we question and respond.**

## **\*Placing Nails in the Cross** Please come forward during the

opening hymn to place a nail in the cross.

We are not innocent.

**\*Hymn** *In the Cross of Christ I Glory* | #84 Red Hymnal



1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the  
5 In the cross of Christ I glo - ry, tower - ing



o'er the wrecks of time; All the light of  
ceive, and fears an - noy, Nev - er shall the  
love up - on my way, From the cross the  
cross are sanc - ti - fied; Peace is there that  
o'er the wrecks of time; All the light of



sa - cred sto - ry gath - ers 'round its head sub - lime.  
cross for - sake me: Lo! it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.  
sa - cred sto - ry gath - ers 'round its head sub - lime.

**Call to Confession & Silent Prayer, Lord's Prayer**

**Our** [Creator/Mother/Father/Holy One] **who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the Kingdom and the power and the glory forever. Amen.**

[A variety of names for God are welcome here – including in the Lord's Prayer.]

**Assurance of God's Forever Love**

Based on Romans 8

**We have this assurance that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. Amen.**

**Children's Time** Children remain with their families. You may also feel at home around the couches and bookshelf in the Gathering Space.

## **Blessing the Children** *Jesus Loves Me*

**Jesus loves me, this I know, for the Bible tells me so;  
Little ones to him belong, they are weak but he is strong**

**Yes, Jesus loves me. Yes Jesus loves me!  
Yes, Jesus loves me. The Bible tells me so.**

## **Mission Moment** 2<sup>nd</sup> Mile Lent/Easter

Heifer Int'l | Lydia's House | Unleashing Potential | Bread for the World

## **Offering Our Gifts to God**

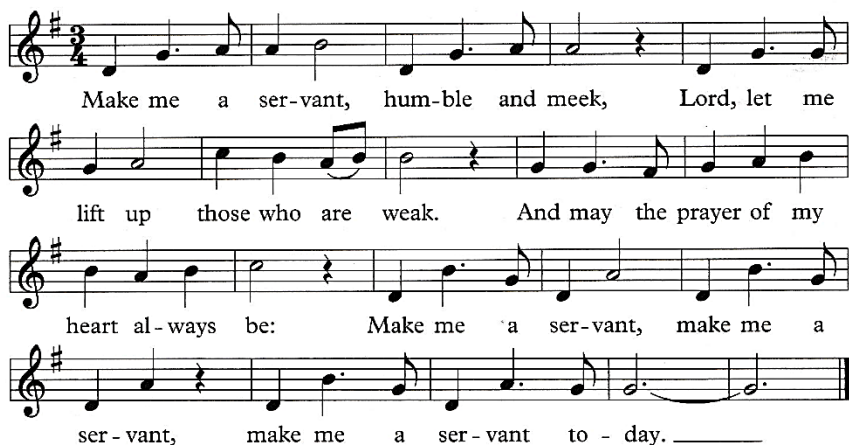


If you have an offering today, please place it in the plate on the stand next to the communion table before the end of the closing hymn. There are offering plates in the Gathering Space outside the sanctuary too. Thank you for your generosity.

[www.parkwayucc.org/giving](http://www.parkwayucc.org/giving)

## **Offertory Interlude** *From the Cross* by Amy Freeman

### **\*Response** *Make Me a Servant*



Make me a ser-vant, hum-ble and meek, Lord, let me  
lift up those who are weak. And may the prayer of my  
heart al-ways be: Make me a ser-vant, make me a  
ser-vant, make me a ser-vant to-day. \_\_\_\_\_

### **\*Prayer of Dedication**

**Holy One, we are so conflicted tonight. We want to be generous, gracious, energized and yet we are frightened and frustrated -- in fight or flight mode. Help us to find calm amid this chaos. Call to us in ways we can hear and receive and trust. Sometimes the most effective way to stay focused on Your love is to find ways - old and new - to be a source of this love in the life of others. May these gifts we place before You act as salve to sooth souls - equip and lead us to do the same for one another even now. Amen.**

## **Psalter Lesson** Psalm 22 | Inclusive Language Psalter

My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.

Our ancestors put their trust in you; they trusted, and you delivered them. They cried out to you and were delivered; they trusted in you and were not put to shame.

But as for me, I am a worm and not human, scorned by all and despised by the people. All who see me laugh me to scorn; they curl their lips and wag their heads, saying, "They trusted in God; let God deliver them; let God rescue them, if God delights in them."

Yet you are the One who took me out of the womb, and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me; strong bulls of Bashan surround me.

They open wide their jaws at me, like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

Be not far away, O God; you are my strength; hasten to help me.

Save me from the sword, my life from the power of the dog.

Save me from the lion's mouth, my wretched body from the horns of wild bulls. I will declare your Name to my people; in the midst of the congregation I will praise you. Praise God, you that fear God; stand in awe of God, O offspring of Israel; all you of Jacob's line, give glory.

For God does not despise nor abhor the poor in their poverty; neither does God hide God's face from them; but when they cry to God, God hears them.

My praise is of God in the great assembly; I will perform my vows in the presence of those who worship God.

The poor shall eat and be satisfied, and those who seek God shall praise God: "May your heart live for ever!" All the ends of the earth shall remember and turn to God, and all the families of the nations bow before God. For sovereignty belongs to God; God rules over the nations.

To God alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before God.  
My soul shall live for God; my descendants shall serve God;  
they shall be known as God's for ever.  
They shall come and make known to a people yet unborn the saving  
deeds that God has done.

### **Unison Psalter Reading** Psalm 23 in doxology form

**God, You are my shepherd, I shall not want. You make me lie down in green pastures; You lead me beside still waters; You restore my soul. You lead me in right paths for Your name's sake. Even though I walk through the darkest valley, I fear no evil; for You are with me; Your rod and Your staff—they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in Your house forever.**

### **Gospel Lessons**

Matthew 26:20-22, 25

When it was evening, Jesus took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

Matthew 26:30-31a, 33-35

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Luke 22:39-44

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "God, if you are willing, remove this cup from me; yet, not my will but yours be done."

Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

Mark 14:32-42

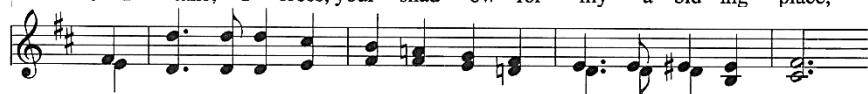
They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

**\*Hymn** *Beneath the Cross of Jesus* | #92 Red Hymnal



1 Be - neath the cross of Je - sus I glad - ly take my stand,  
2 Up - on the cross of Je - sus with - in my mind I see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land;  
the ver - y dy - ing form of One who suf - fered there for me;  
I ask no oth - er sun - shine than the sun - shine of Christ's face;



A home with - in the wil - der - ness, a rest up - on the way,  
And from my griev - ing heart with tears two won - ders I con - fess—  
Con - tent to let the world go by, to know no gain or loss,



from the burn - ing of the noon - tide heat, and the bur - den of the day.  
the won - ders of Christ's glo - rious love and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.

## **The Passion as Heard in the Gospels**

John 18: 3-5, 19-23, 33-40a

So, Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.”

Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.”

When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?”

Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?”

Jesus answered, “Do you ask this on your own, or did others tell you about me?”

Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”

Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

Pilate asked him, “So you are a king?”

Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”

They shouted in reply, “Not this man, but Barabbas!”

John 19:16b-19, 25b

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them.

Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews."

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

## Response *Cares Chorus*

I cast all my cares up-on you, \_\_\_\_\_ I  
lay all of my bur - dens down at your feet, and  
an - y-time that I don't know what to do, I will  
cast all my cares up - on you. \_\_\_\_\_

## Moment of Silent Reflection

## Sermon

## Hymn *Were You There?* | #102 *Red Hymnal*

1. Were you there when they cru - ci - fied my Lord? (Were you there?)  
2. Were you there when they nailed Him to the tree? (Were you there?)  
3. Were you there when they pierced Him in the side? (Were you there?)  
4. Were you there when they laid Him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed Him to the tree?  
Were you there when they pierced Him in the side?  
Were you there when they laid Him in the tomb?

Oh!

Some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)  
 Were you there when they nailed Him to the tree? (Were you there?)  
 Were you there when they pierced Him in the side? (Were you there?)  
 Were you there when they laid Him in the tomb? (Were you there?)

## Extinguishing the Christ Candle

### The Burial John 19:38-42

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.

Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

### Return of the Christ Candle Hope to carry us to Easter morning

#### \*Removing Nails from the Cross

Please remove any nail from the cross - place it in the basket below or take it with you. It is a reminder of the reality of nails and the fact that we are called and equipped to remove nails - an act of courage.

Jesus is no longer on the cross, which is now a symbol of God's grace and love—and a sign of freedom...but for tonight we relent and tomorrow we reflect and wait.

#### \*Departure in Silence as we move into our 36 Hour Prayer Vigil to Easter Morning.

There may still be some individual hours to fill. Please consider checking and, if available, signing up to carry the congregation's prayers for one hour.

Thank you.



# Prayer List

Wednesday, April 1, 2026

## Celebrations

### Holy Week and Easter!

**Michael Tapy** - walking and getting stronger after heart transplant; prayers and gratitude for the donor and their family (Schmelig).

**Yara Levin & other collegians** - working on their senior thesis, etc.

## Concerns

**Kris/Tom McKenzie** - her breast cancer diagnosis; treatment plan set.

**Pam Walker** - recuperating from last week's knee replacement surgery.

**Amy Yakel** - strengthening after her knee replacement last week.

**Kathleen Tarr** - healing after last Tuesday's surgery in Ohio.

**Don Wandless** - home after receiving some new hardware in his hip.

**Pat Owens** - healing after a fall and surgery; back at Mason Pointe.

**Marilyn McDougall** - home after rehab post-appendectomy.

**Memorial Service for Mildred Hoxie** here at 11:30am on Saturday, April 11 ... *Visitation* in the Gathering Space at 11am.

**Ongoing chaos in the Middle East** - including for the people of Iran. **The continuing war with Ukraine and Russia.**

**Our St Louis neighbors finding their way after tornado in May.**

**US military and their families** - including our own **Sera Watkins** deployed thru '26 and **Anthony Williams**, US marine involved in Iran.

**Jonathan McPeak** - head trauma during missile attack on his ship in Iran; on his way home (nephew of Karla Beck).

## Home-Centered/Care Facility/Rehab Center

**Lewis Junior Burcham** - *The Glenwood*; 1635 N. Baltimore Ave #25; Mt. Zion, IL 62549; 217-864-1757 [birthday: January 15]

**John Nourse** *The Village at Cape Albeon*; 3300 Lake Bend Dr, #166; Valley Park, MO 63088 [birthdate: October 26]

**Pat Owens** - *Mason Pointe* - 13190 South Outer Forty Rd, #2303; Town and Country, MO 63017; 314-323-7194 [birthdate: February 18]

**Ruth Peace** - 10379-D Forest Brooke Ln; StL MO 63146; 314-983-025 meadletter222@gmail.com [birthdate: August 8]

**Naomi Runtz** - 272 N Lindbergh Blvd; StL MO 63141; 314-993-0469 naomiruntz@sbcglobal.net [birthdate: August 30]

**Gladys Sims** - *Friendship Village - 15200 Village View Dr, #2418*; Chesterfield, MO 63017; 636-898-8873 [birthdate: July 4]

**Ellie Svenson** - *Mason Pointe* - 13190 South Outer Forty Rd, #2213; Town and Country, MO 63017; 314-323-7194 [birthdate: June 19]

**Judy Waddell** - 13510 Weston Park Dr; STL, MO 63131; 314-369-4885 [birthdate: August 13]

## **Continuing**

**Alex Wiseman** - living with autoimmune challenges; new doctor appts.

**Christopher Haack** - healing of fractures and ligament injury in foot.

**Diane Doty** - hospice care after cancer diagnosis (Grant's mom).

**Carole Gwyn** - ongoing health issues (David's mother).

**Judy Brueggemann** - continuing health challenges (Brad's mother).

**Rita Holly** - waiting for transplant match (Nouri).

**Randy Cosby** - healing as multiple myeloma has returned (Reinhardt).

**Ed Calcaterra** - optimistic as immune therapy commences (Litzinger).

**Jeff Wentworth** - nearing the end of his life; hospice care (Grove).

**Derek** - end stage alcoholism; grace for his father David (Akers).

**Rebecca** - continued healing after brain surgery (Bowermaster).

**Phil and Amy and daughter B** - as his terminal illness progresses.

**Lori Connors** - healing and strengthening.

**Karla Beck** - as her family seeks peace and her brother receives care.

**Tina** - complications of Legionaries' disease (Jones-Goldstein).

**Mark McKenzie** - for healing, clarity, refreshment (Tom's brother).

**Emi** - 5 year-old with Children's Hospital for chemo (McConnell).

**Ron Mudica** - receiving hospice care; stage 4 cancer (Akers).

**Kenton & Teal Blacksten** - K's many health challenges due to diabetes

**John Ruiz's oldest brother and wife** - healing in Cape Girardeau.

**John & Nancy Tallyn** - his heart condition; her recurring leukemia.

**Renee Pellegrino & family** - as she deals with multiple health issues.

**Danny Venverlo** - awaiting a kidney transplant (McDougall).

**Haack's doctor and his wife Christine** - her ongoing health crisis.

**Rebecca Ray** - that her book on suicide prevention will be published.

**Bill & Nancy Darland** - his ongoing health issues.

**Gail, Bill and Christopher Haack** - chronic health challenges.

## **Other**

**Sera, Wyatt Watkins & family** as she is deployed until end of 2026.

**Pres Trump, VP Vance, Congress**, all local, national, world leaders.

**Our trans siblings** as they deal with harmful state/federal policy plans.

**All who depend on USAID programs** that have been eliminated.

**The "me too" Movement** - shining a light on sexual abuse.

**All people who live with mental illness & those dealing with meds.**

**Caregivers of all shapes and sizes.**

**PUCC Family** struggling with employment; healthcare costs and limits.

**Our Missouri Mid-South Conference and St Louis Assn UCC**

**Gun violence and other violence across the US and other lands.**

**Conversations about the Death Penalty** in the United States.

**Victims of Natural and Created Disasters** around the world.

**Healing of relationships between the public and the police.**

**Peace and Justice** near and far.

**US Military** around the globe.

**Prayer Chaplain Ministry here at Parkway UCC.**